

**OFFICE OF THE FEDERAL DEFENDER**

**EASTERN DISTRICT OF CALIFORNIA**

**801 I STREET, 3rd FLOOR**

**SACRAMENTO, CALIFORNIA 95814**

**(916) 498-5700 Fax: (916) 498-5710**

*Daniel J. Broderick  
Federal Defender*

*Linda Harter  
Chief Assistant Defender*

February 20, 2007

Mr. John Manning  
Attorney at Law  
1812 J Street, #22  
Sacramento, CA 95814

**FILED**

**FEB 22 2007**

Re: **U.S. v. Jeffery Gordon Duarte**  
**Cr.S-04-092-MCE**

**CLERK, U.S. DISTRICT COURT  
EASTERN DISTRICT OF CALIFORNIA**

BY \_\_\_\_\_

**DEPUTY CLERK**

Dear Mr. Manning:

This will confirm your appointment as counsel by the Honorable Kimberly J. Mueller, U.S. Magistrate Judge, to represent the above-named defendant. You are attorney of record until such time as you are relieved or other action is taken to appoint a different attorney.

Enclosed is CJA 20 form, your Order of Appointment and Voucher for services rendered. Also enclosed is an instruction sheet discussing the use of the forms, together with sample forms for reporting court time. This will also provide a uniformity in the way attorneys report their time and services rendered.

If we may be of any further assistance regarding the processing of the enclosed form, preparation of form CJA 21 for expert services, or in reference to any other matter pertaining to this case, please feel free to call upon us at any time.

Very truly yours,



**CYNTHIA L. COMPTON  
CJA Panel Administrator**

:clc  
Enclosures

cc: Clerk's Office

1. CIR./DIST./DIV. CODE CAE		2. PERSON REPRESENTED Duarte, Jeffery Gordon		VOUCHER NUMBER																																																																																																																									
3. MAG. DKT./DEF. NUMBER		4. DIST. DKT./DEF. NUMBER 2:04-000092-001		5. APPEALS DKT./DEF. NUMBER																																																																																																																									
6. OTHER DKT. NUMBER		7. IN CASE/MATTER OF (Case Name) U.S. v. Duarte		8. PAYMENT CATEGORY Felony																																																																																																																									
9. TYPE PERSON REPRESENTED Adult Defendant		10. REPRESENTATION TYPE (See Instructions) Criminal Case																																																																																																																											
11. OFFENSE(S) CHARGED (Cite U.S. Code, Title & Section) If more than one offense, list (up to five) major offenses charged, according to severity of offense. 1) 18 1708.F -- THEFT OR RECEIPT OF STOLEN MAIL MATTER																																																																																																																													
12. ATTORNEY'S NAME (First Name, M.I., Last Name, including any suffix) AND MAILING ADDRESS Manning, John 1812 J Street Suite 22 Sacramento CA 95814  Telephone Number: (916) 447-1200			13. COURT ORDER <input checked="" type="checkbox"/> O Appointing Counsel <input type="checkbox"/> F Subs For Federal Defender <input type="checkbox"/> P Subs For Panel Attorney <input type="checkbox"/> C Co-Counsel <input type="checkbox"/> R Subs For Retained Attorney <input type="checkbox"/> Y Standby Counsel Prior Attorney's Name: _____ Appointment Date: _____ <input type="checkbox"/> Because the above-named person represented has testified under oath or has otherwise satisfied this court that he or she (1) is financially unable to employ counsel and (2) does not wish to waive counsel, and because the interests of justice so require, the attorney whose name appears in Item 12 is appointed to represent this person in this case, or <input type="checkbox"/> Other (See Instructions) _____ Signature of Presiding Judicial Officer or By Order of the Court Date of Order: 08/12/2006 Repayment or partial repayment ordered from the person represented for this service at time of appointment. <input type="checkbox"/> YES <input type="checkbox"/> NO																																																																																																																										
14. NAME AND MAILING ADDRESS OF LAW FIRM (only provide per instructions)																																																																																																																													
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19. CERTIFICATION OF ATTORNEY/PAYEE FOR THE PERIOD OF SERVICE FROM _____ TO _____			20. APPOINTMENT TERMINATION DATE IF OTHER THAN CASE COMPLETION		21. CASE DISPOSITION																																																																																																																								
22. CLAIM STATUS <input type="checkbox"/> Final Payment <input type="checkbox"/> Interim Payment Number _____ <input type="checkbox"/> Supplemental Payment Have you previously applied to the court for compensation and/or reimbursement for this case? <input type="checkbox"/> YES <input type="checkbox"/> NO If yes, were you paid? <input type="checkbox"/> YES <input type="checkbox"/> NO Other than from the court, have you, or to your knowledge has anyone else, received payment (compensation or anything of value) from any other source in connection with this representation? <input type="checkbox"/> YES <input type="checkbox"/> NO If yes, give details on additional sheets. I swear or affirm the truth or correctness of the above statements. Signature of Attorney: _____ Date: _____																																																																																																																													
23. IN COURT COMP.		24. OUT OF COURT COMP.		25. TRAVEL EXPENSES																																																																																																																									
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## FINANCIAL AFFIDAVIT

CJA 29  
(Rev. 5/98)

IN SUPPORT OF REQUEST FOR ATTORNEY, EXPERT OR OTHER COURT SERVICES WITHOUT PAYMENT OF FEE

IN UNITED STATES  
IN THE CASE OF☐ MAGISTRATE ☐ DISTRICT ☐ APPEALS COURT or ☐ OTHER PANEL (Specify below)

UNITED STATES

vs. Jeff Dante

FOR

EASTERN DISTRICT OF CA

AT

SACRAMENTO, CALIFORNIA

LOCATION NUMBER

CAESC

DOCKET NUMBERS

Magistrate

District Court

84-092 MCE

Court of Appeals

PERSON REPRESENTED (Show your full name)

Jeffrey G. Dante

CHARGE/OFFENSE (describe if applicable &amp; check box →)

☒ Felony☐ Misdemeanor18 O.S.C. & 1344(2)  
18 U.S.C. § 1706

18 USC § 2

- ☒ Defendant - Adult  
☐ Defendant - Juvenile  
☐ Appellant  
☐ Probation Violator  
☐ Parole Violator  
☐ Habeas Petitioner  
☐ 2255 Petitioner  
☐ Material Witness  
☐ Other (Specify)

ASSETS

EMPLOYMENT

Are you now employed? ☒ Yes ☐ No ☐ Am Self EmployedName and address of employer: Therco RecyclingIF YES, how much do you  
earn per month? \$ 1500.00IF NO, give month and year of last employment  
How much did you earn per month? \$If married is your Spouse employed? ☒ Yes ☐ NoIF YES, how much does your  
Spouse earn per month? \$ 400.00If a minor under age 21, what is your Parents or  
Guardian's approximate monthly income? \$OTHER  
INCOMEHave you received within the past 12 months any income from a business, profession or other form of self-employment, or in the  
form of rent payments, interest, dividends, retirement or annuity payments, or other sources? ☐ Yes ☒ No

RECEIVED

SOURCES

IF YES, GIVE THE AMOUNT  
RECEIVED & IDENTIFY \$  
THE SOURCES

CASH

Have you any cash on hand or money in savings or checking account ☐ Yes ☒ No IF YES, state total amount \$PROP-  
ERTYDo you own any real estate, stocks, bonds, notes, automobiles, or other valuable property (excluding ordinary household  
furnishings and clothing)? ☒ Yes ☐ NoIF YES, GIVE THE VALUE AND \$  
DESCRIBE IT

VALUE

400.00 Boat

DESCRIPTION

OBLIGATIONS  
& DEBTS

DEPENDENTS

MARITAL STATUS

- ☒ SINGLE  
☐ MARRIED  
☐ WIDOWED  
☐ SEPARATED OR  
 DIVORCED

Total  
No. of  
Dependents

3

List persons you actually support and your relationship to them

Dawn Dante - wife  
Mark Dante - son (13)  
Cody Green - son (13)

DEBTS &  
MONTHLY  
BILLS(LIST ALL CREDITORS,  
INCLUDING BANKS,  
LOAN COMPANIES,  
CHARGE ACCOUNTS,  
ETC.)APARTMENT  
OR HOME:

Rent

Child support

Phone, cable, utilities

Creditors

Total Debt

Monthly Pay.

\$ 775.00

\$ 507.04

\$

\$

\$ 340.00

\$

\$

\$

I certify under penalty of perjury that the foregoing is true and correct. Executed on (date) June 19, 2006SIGNATURE OF DEFENDANT  
(OR PERSON REPRESENTED)

Jeff Dante